## CITY OF ROCKLIN PHOTOGRAPHY/FILMING PERMIT

COMMUNITY DEVELOPMENT 3970 Rocklin Road Rocklin, CA 95677 (916) 625-5160 FAX (916) 625-5195

| Date:                       |                |                  | Location Manager:         |        |  |
|-----------------------------|----------------|------------------|---------------------------|--------|--|
| Company:                    |                |                  | Telephone:                |        |  |
| Address:                    |                |                  | Production Manager:       |        |  |
|                             |                |                  | Telephone:                |        |  |
| Telephone: _                |                |                  | Other Contact:            |        |  |
| Project Title:              |                |                  | Telephone:                |        |  |
|                             |                | FILMING          | G SCHEDULE                |        |  |
| Date                        | Time           |                  | cation and Activity       | F/C/S* |  |
|                             |                |                  |                           |        |  |
|                             |                |                  |                           |        |  |
|                             |                |                  |                           |        |  |
| *Film/Construct/Strike      |                |                  | Attach Map or Diagram     |        |  |
| Total Person                | nel:           |                  | Total Vehicles/Equipment: |        |  |
| Generators: Cars: Trucks: _ |                |                  | Motorhomes: Other:        |        |  |
| Pyrotechnics                | •              |                  | State Issued              |        |  |
| •                           |                |                  | Special Effects Permit#:  |        |  |
| Pyrotechnicia               | an:            |                  | License #:                |        |  |
| This permit to              | o apply for th | e period from: _ | to:                       |        |  |
| Parking requi               | irements (spe  | cify):           |                           |        |  |
| Size of specta              | ator crowd: _  |                  |                           |        |  |
| Method of cr                | owd control:   |                  |                           |        |  |

| Attachments:                          |                            | Barricade Plan                                   |                           |    |  |  |
|---------------------------------------|----------------------------|--|---------------------------|----|--|--|
|                                       |                            | Location/Activity Diagram Fire/Pyrotechnics Plan |                           |    |  |  |
|                                       |                            |  |                           |    |  |  |
|                                       | ☐ Certificate of Insurance |  |                           |    |  |  |
|                                       |                            | Signed Application                               |                           |    |  |  |
| ☐ Approved                            |                            | ☐ Denied   | ☐ Approved with Condition | ns |  |  |
| Conditions:                           |                            |  |                           |    |  |  |
|                                       |                            |  |                           |    |  |  |
|                                       |                            |  |                           |    |  |  |
| Performance Bond S                    | ubmitte                    | d \$   |                           |    |  |  |
|                                       |                            |  |                           |    |  |  |
| City Manager                          |                            |  | Date                      |    |  |  |
|                                       |                            |  |                           |    |  |  |
| Community Develop                     | ment D                     | irector  | Date                      |    |  |  |
| FOR INTERNAL US                       | SE ONI                     | LY:  |                           |    |  |  |
| cc: Community I                       | Develop                    | ment Director                                    |                           |    |  |  |
| Chief of Polic<br>City Attorney       |                            |  | Date Received:            |    |  |  |
| Fire Chief<br>Risk Manage             |                            | irector  |                           |    |  |  |
| Economic De                           | velopm                     |  | Performance Bond Released | :  |  |  |
| City Engineer                         | r                          | rative Services                                  | Date                      |    |  |  |
| Public Works<br>Public Transp         |                            | n Authority                                      |                           | Φ  |  |  |
| Post Office<br>Solid Waste Contractor |                            |  | Fee Collected:            |    |  |  |
| Applicant Other:                      |                            |  |                           |    |  |  |
| <u> </u>                              |                            |  |                           |    |  |  |

 $\label{thm:permanent} \begin{tabular}{ll} P:\PERMANENT PLANNING FILES\forms\Photography-Filming Permit.doc \end{tabular}$